

## CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number \_\_\_\_\_

Meeting Type: Regular

Meeting Date: 9/24/2015

Action Requested By:  
Planning

Agenda Item Type  
Ordinance

Subject Matter:

Ordinance amending Section 18-36 of the Code of Ordinances of the City of Huntsville, Alabama

Exact Wording for the Agenda:

Ordinance amending Section 18-36 (Sidewalk cafes, vendors, and mobile food vendors) of the Code of Ordinances of the City of Huntsville, Alabama to amend hours of operation for mobile food vending units.

**Note: If amendment, please state title and number of the original**

Item to be considered for: Introduction    Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: \_\_\_\_\_

Date: 9/11/2015

ORDINANCE NO: 15- \_\_\_\_\_

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama as follows:

**Section 1.** Section 18-36 of the Code of Ordinances of the City of Huntsville, Alabama is hereby amended to read as follows:

(e) *Vendor's permit.*

(4) *Conditions.*

b. Hours of operation for mobile food vending units, not including set-up or take-down, shall be from 9:00 p.m. Thursday, Friday, and Saturday until 2:00 a.m. Friday, Saturday, and Sunday; and from 6:00 a.m. until 11:00 a.m. Saturdays and holidays recognized by the city. Vendors may set-up one hour before opening and take-down 30 minutes after closing. Mobile food vending units shall be removed from public property at times other than the hours of operation and the set-up and take-down periods.

**Section 2.** The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

**Section 3.** This Ordinance shall become effective upon its adoption and approval.

**ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
President or President Pro Tem of the City  
Council of the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama